

**CITIZENS ADVISORY BOARD**  
**THURSDAY, October 11, 2007**  
**1240 West 6<sup>th</sup> Street,**  
**RTA Main Office – Board Room**  
**Cleveland, Ohio 44113**  
**8:30 A.M.**

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**A G E N D A**

- I. CALL TO ORDER**
- II. APPROVAL OF AGENDA**
- III. ROLL CALL**
- IV. GENERAL MANAGER'S REPORT**  
Bruce Hampton, DGM-Human Resources  
-will report in Joe's absence
- V. NEW BUSINESS**  
Introduction Executive Director-  
Gale Fisk, Office of Management & Budget  
  
Glenn Brown- Supervisor of  
Customer Service- update on CSC
- VI. COMMITTEE CHAIR REPORTS**  
ADA Committee  
Next meeting 10/18/07  
VAC Committee  
Next meeting 11/2/07
- VII. CHAIR REPORT**  
George Zeller
- VIII. PUBLIC COMMENTS**
- IX. ADJOURNMENT**

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**Next Meeting Will Be Held**  
**November 8, 2007**  
**RTA MAIN OFFICE**  
**1240 West 6<sup>th</sup> Street**  
**8:30AM**