

RESOLUTION NO. 1998-64

AUTHORIZING CONTRACT NO. 98033 WITH UNIVERSAL OIL INC. FOR THE FURNISHING OF ANTIFREEZE AS SPECIFIED AND AS REQUIRED FOR A PERIOD OF ONE YEAR IN AN ESTIMATED AMOUNT OF \$79,690.00 - (GENERAL FUND, INVENTORY DEPARTMENT BUDGET)

WHEREAS, the bid of Universal Oil Inc. located at 265 Jefferson Ave., Cleveland, OH 44113 was received on April 16, 1998 in an estimated amount of seventy-nine thousand six hundred ninety & 00/100 dollars (\$79,690.00) for the furnishing of antifreeze as specified and as required for a period of one (1) year; and

WHEREAS, the General Manager deems the bid of Universal Oil Inc. to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Universal Oil Inc. for the furnishing of antifreeze as specified and as required for a period of one (1) year be and the same is hereby accepted as the lowest responsive bid from a responsive bidder.

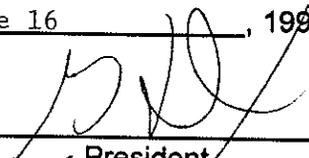
Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Universal Oil Inc. for the furnishing of antifreeze for a period of one (1) year.

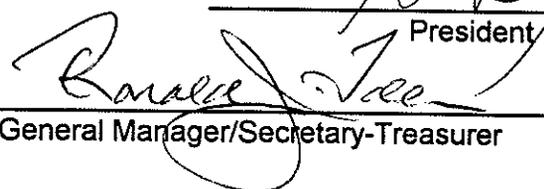
Section 3. That said contract shall be payable out of the General Fund (Inventory Department budget), in an amount not to exceed seventy-nine thousand six hundred ninety & 00/100 dollars (\$79,690.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1996-123; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: \_\_\_\_\_ June 16 \_\_\_\_\_, 1998

  
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President

Attest:   
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General Manager/Secretary-Treasurer